

**AGENDA
REGULAR MEETING
MAY 11, 2017
7:00PM**

**YOUNGSVILLE COMMUNITY HOUSE
115 E MAIN STREET**

Town of Youngsville P. O. Box 190 134 US 1A South Youngsville, NC 27596 (919) 556-5073 Fax (919) 556-0995 Townyngs@TownofYoungsville.org TownofYoungsville.org
--

1. CALL TO ORDER AND INVOCATION
2. PUBLIC HEARINGS
 - A. REQUEST TO REZONE PROPERTY LOCATED AT 2842 CEDAR CREEK ROAD BY CURTIS WHITE
 - i. OPEN HEARING TO THE PUBLIC
 - ii. COMMENTS FROM PUBLIC
 - iii. CLOSE HEARING
 - B. PROPOSED TEXT AMENDMENTS TO THE ZONING ORDINANCE CONCERNING INDOOR AND OUTDOOR GUN RANGES
 - i. OPEN HEARING TO THE PUBLIC
 - ii. COMMENTS FROM PUBLIC
 - iii. CLOSE HEARING
 - C. PROPOSED ORDINANCE ESTABLISHING A MORATORIUM ON THE DEVELOPMENT OF INDOOR AND OUTDOOR GUN RANGES
 - i. OPEN HEARING TO THE PUBLIC
 - ii. COMMENTS FROM PUBLIC
 - iii. CLOSE HEARING
3. CITIZEN'S COMMENTS
4. FINANCIAL REPORT
5. CONSENT AGENDA
 - A. MINUTES FROM THE REGULAR BOARD MEETING – APRIL 13, 2017
 - B. TAX COLLECTOR'S REPORT
 - C. POLICE DEPARTMENT REPORT
 - D. YOUNGSVILLE FIRE DEPARTMENT REPORT
 - E. BUDGET AMENDMENT – 2017-08
6. OLD BUSINESS
 - A. DISCUSSION OF THE REQUEST FROM HOLDEN DEVELOPMENT LLC UNDER THE DEVELOPMENT ENHANCEMENT POLICY

- B. DISCUSSION OF REQUEST TO REZONE PROPERTY LOCATED AT 2842 CEDAR CREEK ROAD BY CURTIS WHITE
- C. CONITUE DISCUSSION AND POSSIBLE ACTION REGARDING REGULATION OF OUTDOOR GUN RANGES
- D. DISCUSSION OF TOWN HALL / POLICE DEPARTMENT OPEN HOUSE

7. NEW BUSINESS

- A. DISCUSSION ON POSSIBLE TEXT AMENDMENTS TO THE ZONING ORDINACE CONCERNING LOT SIZING FOR BILLBOARDS
- B. PRESENTATION OF RECOMMENDED BUDGET FOR FY 2017 / 2018 WITH A TAX RATE OF \$.66 PER \$100 VALUATION
- C. DISCUSSION ON THE PURCHASE OF A NEW DUMP TRUCK

8. CLOSED SESSION (IF NECESSARY)

9. COMMITTEE UPDATES

- i. POLICY / ORDINANCE (TH / LW)
- ii. FINANCE (JJ / GS)
- iii. CAPITAL IMPROVEMENT (CR / JJ)
- iv. COMPREHENSIVE DEVELOPMENT (CR /GS)

10. REPORTS AND OTHER BUSINESS

- i. MAYOR
- ii. TOWN ADMINISTRATOR
- iii. COMMISSIONERS
- iv. PLANNING & ZONING DEPARTMENT
- v. TOWN ATTORNEY
- vi. POLICE CHIEF
- vii. FIRE DEPARTMENT
- viii. PARKS & RECREATION
- ix. TOWN CLERK / TAX COLLECTOR
- x. MAINTENANCE

11. ADJOURN