

**AGENDA
REGULAR MEETING
OCTOBER 12, 2017
7:00PM**

**YOUNGSVILLE COMMUNITY HOUSE
115 E MAIN STREET**

Town of Youngsville P. O. Box 190 134 US 1A South Youngsville, NC 27596 (919) 556-5073 Fax (919) 556-0995 Townyngs@TownofYoungsville.org TownofYoungsville.org
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1. CALL TO ORDER AND INVOCATION
2. PUBLIC HEARINGS
 - A. REQUEST TO REZONE – 123 SE RAILROAD STREET – JOE FARRELL FOR PACIFIC DEVELOPMENT, LLC – FROM RESIDENTIAL SINGLE FAMILY TO MAIN STREET BUSINESS DISTRICT
 - i. OPEN HEARING TO THE PUBLIC
 - ii. STAFF SUMMARY REPORT
 - iii. COMMENTS FROM PUBLIC
 - iv. CLOSE HEARING
 - B. REQUEST TO REZONE – 112 THROUGH 118 N CROSS STREET (2 PARCELS) – TOWN OF YOUNGSVILLE – FROM COMMERCIAL TO MAIN STREET BUSINESS DISTRICT
 - i. OPEN HEARING TO THE PUBLIC
 - ii. STAFF SUMMARY REPORT
 - iii. COMMENTS FROM PUBLIC
 - iv. CLOSE HEARING
3. CITIZEN’S COMMENTS
4. FINANCIAL REPORT
5. CONSENT AGENDA
 - A. MINUTES FROM THE REGULAR BOARD MEETING – SEPTEMBER 14, 2017
 - B. TAX COLLECTOR’S REPORT
 - C. POLICE DEPARTMENT REPORT
 - D. YOUNGSVILLE FIRE DEPARTMENT REPORT
6. OLD BUSINESS
 - A. REQUEST TO REZONE – 123 SE RAILROAD STREET – JOE FARRELL FOR PACIFIC DEVELOPMENT, LLC – FROM RESIDENTIAL SINGLE FAMILY TO MAIN STREET BUSINESS DISTRICT

- B. REQUEST TO REZONE – 112 THROUGH 118 N CROSS STREET (2 PARCELS) – TOWN OF YOUNGSVILLE – FROM COMMERCIAL TO MAIN STREET BUSINESS DISTRICT
 - C. CONTINUE DISCUSSION OF THE REQUEST FROM HOLDEN DEVELOPMENT LLC UNDER THE DEVELOPMENT ENHANCEMENT POLICY
 - D. CONTINUE DISCUSSION ON FUTURE PLANS FOR THE PROPERTY OF THE OLD TOWN HALL AND POLICE DEPARTMENT – N CROSS STREET
7. NEW BUSINESS
- A. DISCUSSION CONCERNING A RESOLUTION ESTABLISHING A POLICY RELATED TO WATER AND SEWER UTILITY EXTENSIONS OUTSIDE THE CORPORATE LIMITS OF THE TOWN OF YOUNGSVILLE AND WITHIN ITS EXTRA TERRITORIAL JURISDICTION
 - B. CONSIDERATION OF A REQUEST FROM WINE AND BEER 101 TO CLOSE S COLLEGE STREET FROM W MAIN STREET, SOUTH TO THE ENTRANCE OF THE WINE AND BEER 101 PARKING LOT, A DISTANCE OF APPROXIMATELY 190 FEET, ON OCTOBER 21, 2017 FROM NOON UNTIL 10PM
8. CLOSED SESSION (IF NECESSARY)
9. COMMITTEE UPDATES
- i. POLICY / ORDINANCE (TH / LW)
 - ii. FINANCE (JJ / GS)
 - iii. CAPITAL IMPROVEMENT (CR / JJ)
 - iv. COMPREHENSIVE DEVELOPMENT (CR /GS)
10. REPORTS AND OTHER BUSINESS
- i. MAYOR
 - ii. TOWN ADMINISTRATOR
 - iii. COMMISSIONERS
 - iv. PLANNING & ZONING DEPARTMENT
 - v. TOWN ATTORNEY
 - vi. POLICE CHIEF
 - vii. FIRE DEPARTMENT
 - viii. PARKS & RECREATION
 - ix. TOWN CLERK / TAX COLLECTOR
 - x. MAINTENANCE
11. ADJOURN